



**2021 CSHA Region 3
Obstacle Challenge Entry Form
Running I Ranch ~ 2021 Award Series**

Contact: Cindy Ingman, Running I Ranch at (530) 724-4120 or cingman@hughes.net
 Make checks payable to: Running I Ranch, Mail to: Cindy Ingman, P.O. Box 186, Dunnigan, CA 95937
No refunds without a Doctor or Vet notice!!

Name: _____ Horse Name: _____
 Address: _____ City _____ State _____ Zip _____
 Phone: _____ Email address: _____

CSHA Member: Yes/No ~ Direct or Club Name: _____ Reg #: _____

Award Series: To qualify you must compete in 4 of 6 (all RIR challenges count) RIR Challenges in the same Category.

Category (Circle): Mini-Youth (10 & Under) ~ Youth (11-17) ~ Novice ~ Intermediate ~ Advance

ENTRY DATE: (circle date(s)) - Jun 5 & 6 ~ Aug 7 & 8 ~ Sep 18 & 19

NOTE: State Obstacle Challenge Championship: **October 16 & 17, 2021** – Location: Running I Ranch
 ~~ **UNLESS OTHERWISE NOTED, THIS COMPETITION WILL BE CONDUCTED AT A WALK** ~~

Entry.....	\$50.00 per day or \$90.00 for 2 consecutive days.....	\$ _____
Mini-Youth/Youth Rider.....	\$20.00 per day.....	\$ _____
Schooling/In-Hand Rider (score only no awards).....	\$20.00 per day.....	\$ _____
Assisted Rider	\$ 4.99 per day.....	\$ _____

Dry Camping per Vehicle/Trailer (includes 1 pen): **Arrival Date:** _____ **Depart Date** _____

\$25.00 First night.....		\$ _____
\$15 each remaining night.....	# of Nights: _____	\$ _____
Additional Pen(s) \$15.00 per night	# of Pens: _____ # of Nights: _____	\$ _____
Day Pen Use \$15.00 per day.....	# of Pens: _____ # of Days : _____	\$ _____

\$8.00 Drug Fee Included in Entry Amount **TOTAL** \$ _____

Note: Hay and bedding not included: please clean your pen area before leaving. Bring your own water buckets.

~ **No food available on site** ~

Silent Auctions at each Running I Ranch Obstacle Challenge are Region 3 Fundraisers
All Donations Very Much Appreciated